

# **TOWN OF KENTWOOD**

## **COUNCIL MEETING AGENDA**

**6:00 P.M.**

**January 2, 2025**

Call to Order

Prayer

Pledge

Roll Call

\_\_\_\_\_ Callihan  
\_\_\_\_\_ Diamond  
\_\_\_\_\_ Hall  
\_\_\_\_\_ Stewart  
\_\_\_\_\_ Wilkerson

**Public Hearing:** 5:45 PM, Leon & Shelia Williams, Zoning change request from R1, Single-family Residential Detached to R4, Single-family Residential Conventional and Non-Conventional Residential (109 5<sup>th</sup> Street).

**The public is invited to have public input on agenda items, 2 minutes per agenda item, per individual. Must be recognized by chair before speaking.**

**Please mute or turn off all cell phones.**

1. Approve Minutes of last month's regular meeting.
2. Approve Minutes of last month's special meeting.
3. Financial Reports submitted to Council members.
4. Approve Liquor License Renewal for 2025, incomplete applications or applications not received, will not be approved.
5. Approve Council Meeting dates for 2025.
6. Approve the removal of Ms. Evelyn Williams as an authorized signature on the Housing checks and add Fredrika Ruffin as an authorized signature on the Housing checks.
7. Declare list of items at the Nursing Home as Surplus property and set minimum bid amounts.
8. Ronald Sistrunk to request a variance for a 16x20 storage building as an office.
9. Authorize Mayor Gordon to enter into a contract with Tangipahoa Parish Animal Control and sign documents on behalf of the Town of Kentwood.
10. Recommendation from zoning board for zoning change request from Leon & Shelia Williams, property located at 109 5<sup>th</sup> Street, requests property to be rezoned from R1, Single-family Residential Detached to R4, Single-family Residential Conventional and Non-Conventional Residential.
11. Approve recommendation from zoning board for zoning change request from Leon & Shelia Williams, property located at 109 5<sup>th</sup> Street, requests property to be rezoned from R1, Single-family Residential Detached to R4, Single-family Residential Conventional and Non-Conventional Residential.
12. Mayor Gordon to appoint a committee to work on the ball park field.

### **Department Updates from Department Heads**

#### **Council members' Comments**

1. Callihan
2. Diamond
3. Hall
4. Stewart
5. Wilkerson

### **Mayor's Notes:**

1. City Hall will be closed on Monday, January 20<sup>th</sup>, in observance of Dr. Martin Luther King Jr Holiday.
2. Property taxes are due by January 15, 2025.

**Adjourn:** \_\_\_\_\_