

# **TOWN OF KENTWOOD**

## **COUNCIL MEETING AGENDA**

**6:00 P.M.**  
**July 3, 2025**

Call to Order  
Prayer  
Pledge  
Roll Call

\_\_\_\_\_ Callihan  
\_\_\_\_\_ Diamond  
\_\_\_\_\_ Hall  
\_\_\_\_\_ Stewart  
\_\_\_\_\_ Wilkerson

**Public Hearing:** 5:45 PM, Yazoria Speed, Zoning change request from A1, Agriculture to R1M Single-family Residential, Detached Conventional and Non-Conventional Districts (1403 9<sup>th</sup> Street/Harold J. Smith Thruway).

**The public is invited to have public input on agenda items, 2 minutes per agenda item, per individual. Must be recognized by chair before speaking.**  
**Please mute or turn off all cell phones.**

1. Approve the Minutes of our June 5, 2025 meeting.
2. Approve the Minutes from our June 12, 2025 meeting.
3. Financial Reports submitted to Council members.
4. Recommendation from zoning board for zoning change request from Yazoria Speed, Zoning change request from A1, Agriculture to R1M to Single-family Residential, Detached Conventional and Non-Conventional Districts.
5. Approve recommendation from zoning board for zoning change request from Yazoria Speed, Zoning change request from A1, Agriculture to R1M to Single-family Residential, Detached Conventional and Non-Conventional Districts.
6. Minda Raybourn, CPA, to present the Audit Report FYE 12.31.2024.
  - a. Approve FYE 12.31.2024 Audit.
7. Mayor Gordon, Council, and Bruce Harrell to discuss the Intergovernmental Agreement between Fire District #2 and the Town of Kentwood, for 2026 – 2028.
8. Mayor Gordon and Council to discuss the Curfew.
9. Mayor Gordon and Council to discuss the issues with the property line of the Community Center, east and south.

### **Department Updates from Department Heads**

#### **Council members' Comments**

1. Callihan
2. Diamond
3. Hall
4. Stewart
5. Wilkerson

### **Mayor's Notes:**

1. Thanks to Alderwoman Wilkerson for the Break the Silence, Stop Gun Violence Community Walk.
2. Back to School Supply Giveaway, July 19, 2025, from 9-10:30 a.m., at the Kentwood Community Center.
3. City Hall will be closed on Friday, July 4, 2025 in observance of the 4<sup>th</sup> of July.
4. LMA's 88<sup>th</sup> Annual Convention, July 29 – 31, 2025 (Lake Charles, LA).

**Adjourn:** \_\_\_\_\_