

Mayor
Irma T. Gordon

Town Clerk
Fredrika M. Ruffin

Town of Kentwood
Louisiana
308 Avenue G
Kentwood, Louisiana 70444
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Town Council
Gary Callihan
Xavier Diamond
Michael Hall
Paul Stewart
Jakoiya Wilkerson

Notice Posted: June 3, 2026, 4:30 PM, front door of City Hall

NOTICE OF PUBLIC MEETING

A public meeting will be held as follows:

DATE: June 4, 2026
TIME: 6:00 P.M.
PLACE OF MEETING: Town of Kentwood
308 Ave G
Kentwood, LA 70444

AGENDA: (Full meeting agenda is required.)

The public is invited to have public input on agenda items, 2 minutes per agenda item, per individual. You must be recognized by chair before speaking. Please mute or turn off all cell phones.

Call to Order
Roll Call
Approval of Minutes from last meeting, May 7, 2026.
Financial Reports submitted to Council members electronically.

Old Business
1. Open Sealed Bids for the 2014 Dodge Charger (VIN: 2C3CDXAT5EH348550) and award bidder.

New Business:
1. Approve Chief Kazerooni's recommendation to accept the resignation of Officer Joshua Shipp, effective June 1, 2026.
2. Open Sealed Bids for the Official Journal and award bidder.
3. Adopt the millage rate(s) for the 2026 tax year.
a. Approve the Affidavit and Resolution for 2026 Tax Millage Rates 21.24 mills (General Fund 6.340 mills; Fire Protection, Police, and Recreation 14.900 mills)
4. Approve Mayor Gordon to sign the Task Order for the Lighting Engineering Services with Town's Engineer Owen & White, at the North Tangi Park
5. John Davenport, Central Pipe Supply, to discuss their metering system.
6. Councilwoman Wilkerson to discuss the 2nd Annual Walk Against Gun Violence.
7. Approve Mayor Gordon's request to purchase 2 Christmas angel decorations for the Town @ \$800/each.

Mayor's Notes:
1. Christmas Festival will be December 5, 2026.
2. Reminder of the Curfew Hours.
3. The Parks are locked each night.
4. City Hall will be closed on Friday, June 19, 2026 in observance of Juneteenth.

Adjournment

Fredrika M. Ruffin, Town Clerk
Town of Kentwood
308 Ave G, Kentwood, LA 70444
(985) 229-3451

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Fredrika M. Ruffin at (985) 229-3451, describing the assistance that is necessary.