

TOWN OF KENTWOOD

COUNCIL MEETING AGENDA

6:00 P.M.

March 7, 2024

Call to Order
Prayer
Pledge
Roll Call

_____ Callihan
_____ Diamond
_____ Hall
_____ Stewart
_____ Wilkerson

**The public is invited to have public input on agenda items, 2 minutes per agenda item, per individual. Must be recognized by chair before speaking.
Please mute or turn off all cell phones.**

1. Approve Minutes of last month's regular meeting.
2. Financial Reports submitted to Council members – They will be sent out at a later date.
3. Mr. David Kozan to present the bid tabulation.
4. Mr. David Kozan to give an update on the WSP, via telephone conference.
5. Approve the updated contract with Pipeline Integrity Partners, LLC.
6. Mrs. Lisa Neyland to request a waiver to put lights in her storage structure.
7. Mayor Gordon and Council to discuss an alert system to the residents/customers, for Emergency Purposes.
8. Mayor and Council to discuss Annual Water Tank Upkeep with the USG Water Solutions Maintenance Program.
9. Nicki Taylor to discuss the Cajun 2 Step's Crawfish Festival (April 6, 2024).
10. Mr. George Hayes to discuss the Main Street Conservation.
11. Nichelle Cook and Councilwoman Wilkerson to discuss the Newly Proposed Magnet Program Opportunity at KHMS – MC Moore Leadership and Social Justice Academy.
12. Mayor and Council to discuss proof of liability insurance for all events held in the Town of Kentwood.
13. Mayor and Council to discuss rules and regulation for trail rides held in the Town of Kentwood city limits.
14. Mr. Ronnie Shaw to give an update on the Generator and work at the back of City Hall.
15. Chief Kazerooni's recommendation to accept the resignation of Tim Samuel, effective 02/10/2024.
16. Fire Chief Griffith's recommendation to accept the resignation of William McGregor, effected February 29, 2024.

Department Updates from Department Heads Council members' Comment(s)

Mayor's Notes:

1. Interpreter for Town Council Meetings.
2. Sales Tax Renewal Election on March 23rd Election.
3. Clean-up Day April 20, 2024.
4. The Pet Parade.
5. Recreational Dept.

Adjourn: _____