

TOWN OF KENTWOOD
COUNCIL MEETING AGENDA

6:00 P.M.
January 8, 2026

Call to Order
Prayer
Pledge
Roll Call

_____ Callihan
_____ Diamond
_____ Hall
_____ Stewart
_____ Wilkerson

Public Hearing: 5:30 P.M., To hear Public Input on Ordinance No. 1 of 2026 (Amendment to Chapter 24, Article II, Section 24-19, Noise Control).

Public Hearing: 5:45 P.M., To hear Public Input on Ordinance No. 2 of 2026 (Amendment to Chapter 4, Section 4-3, Code of Ordinances prohibits persons under the age of 21 years from entering “any business or the parking area surrounding it”).

**The public is invited to have public input on agenda items, 2 minutes per agenda item, per individual. Must be recognized by chair before speaking.
Please mute or turn off all cell phones.**

1. Approve Minutes of last month’s regular meeting.
2. Approve Minutes of last month’s special meeting.
3. Approve Financial Reports as submitted to Council members.
4. Mr. BJ Couvillion, Entergy Representative, to speak to the Elected Officials and community.
5. Approve the 2025 Engagement Letter from Ms. Minda Raybourn, for the Agreed-Upon Procedures.
6. Approve Ms. Minda Raybourn, CPA, LLA of Franklinton, LA as Independent Auditor for the Town of Kentwood FYE 2025.
7. Adopt the Louisiana Compliance Questionnaire FYE 2025.
8. Approve Liquor License Renewal for 2026, incomplete applications or applications not received, will not be approved.
9. Resolution to approve Council Meeting dates for 2026.
10. Adopt Resolution No. 01 of 2026 (A resolution appointing the director and an alternate director to represent the Town of Kentwood on the Board of Directors of the Louisiana Municipal Natural Gas Purchasing and Distribution Authority).
11. Adopt Resolutions approving the filing and appointing of the Mayor as agent of the Town of Kentwood to conduct all negotiations, execute and submit all documents, including but not limited to applications for the 2026 grants; LGAP, Highway Enrichment Program, Local Road Safety Program, Delta Regional Authority, Federal Appropriations, CWF, Recreational Trails, Capital Outlay, USDA Rural Development, Land and Water Conservation Fund and LCDBG.
12. Adopt Ordinance No. 1 of 2026.
13. Adopt Ordinance No. 2 of 2026.
14. Approve Chief Kazerooni’s recommendation to hire part-time dispatcher, Pamela Newton to a full-time dispatcher, at a rate of \$13/hr.
15. Declare list of items for the Police Department as Surplus property and set minimum bid amounts:

2009 Chevy Tahoe	VIN:1GNEC03059R189091
2011 Nissan Altima	VIN: 1N4AL2AP0BN476716
2008 Ford Crown Vic	VIN2FAFP71V38X140572

16. Council to discuss and approve Mardi Gras Vendor's Fees.
17. Present Bid Tabulation and Recommendation for Parks:
 - a. RFP# 2025-MLK PARK- RR (Restroom Facilities).
 - b. RFP# 2025-North Tangi 1051 Park-CSSR (New Concession Stand).
18. Approve Bid Recommendation for Parks:
 - a. RFP# 2025-MLK PARK- RR (Restroom Facilities).
 - b. RFP# 2025-North Tangi 1051 Park-CSSR (New Concession Stand).
19. Mayor and the Council to discuss water meters for businesses and rate increases for residential customers.
 - a. Approve the implementation of enforcing businesses customers to get water meters.
 - b. Approve the implementation of a rate increase for residential customers.

Department Updates from Department Heads

Council members' Comments

1. Callihan
2. Diamond
3. Hall
4. Stewart
5. Wilkerson

Mayor's Notes:

1. Property taxes are due by January 15, 2026.
2. City Hall will be closed on Monday, January 19th, in observance of Dr. Martin Luther King Jr Holiday.
3. MLK Day of Activities.

Adjourn: _____