

TOWN OF KENTWOOD
COUNCIL MEETING AGENDA

6:00 P.M.
March 5, 2026

Call to Order
Prayer
Pledge
Roll Call

_____ Callihan
_____ Diamond
_____ Hall
_____ Stewart
_____ Wilkerson

The public is invited to have public input on agenda items, 2 minutes per agenda item, per individual. You must be recognized by chair before speaking. Please mute or turn off all cell phones.

1. Approve Minutes of January's special meeting.
2. Approve Minutes of last month's regular meeting.
3. Approve Financial Reports as submitted to Council members.
4. Schynell Thomas – to discuss the Journey to Change, March 8th, from 3:00 p.m. to 5:00 p.m.
5. The Town of Kentwood to approve and accept the donation of a 2017 White Dodge Charger (VIN: 2C3CDXAT3HH525956) from the Tangipahoa Parish Sheriff's Office.
6. TOK to approve the Municipal Water Pollution Prevention (MWPP) Resolution.
7. Approve Fire Chief Schrimsher's recommendation to hire Ashton C. Foreman, as a part-time fire fighter, at a rate of \$9.75/hr.
8. Approve the Fire Dept's request to purchase a vehicle for \$5,000.
9. Approve the VFW's licenses renewals for 2026.
 - a. Occupational license.
 - b. Class A Beer & Liquor license.
10. Approve the Maintenance Dept's request to purchase 2 lawn mowers @ \$10,719.00.
11. Mayor Walter Daniels and Chuck Carl Brown, to discuss the Regional Waste Water System for North Tangi Municipalities.
12. Open Sealed Bids on Police Department Surplus vehicles and approve bidder for each vehicle:

2008 Ford Crown Vic	VIN:2FAFP71V38X140572	\$1,000.00
2009 Chevy Tahoe	VIN:1GNEC03059R189091	\$1,500.00
2011 Nissan Altima	VIN: 1N4AL2AP0BN476716	\$1,000.00
13. Open Sealed Bids on Maintenance Department Surplus vehicles and approve bidder for each vehicle:

1999 Dodge Ram	VIN:1B7HC16X5278383	\$500.00
2001 Chevy Impala	VIN: 2GIWF52E719289280	\$500.00
2001 Dodge Ram	VIN: 3B7KC26Z7WM275999	\$250.00
Chevy Van	VIN: 1GAHG39R511104795	\$500.00
2003 Ford Truck	VIN: 1FTWF32S43ED00589	\$1000.00
2012 Ford Expedition	VIN: 1FMJU1F56CEF57208	\$1000.00
14. Present Recommendation for Parks:
 - a. RFP# 2025-MLK PARK- RR (Restroom Facilities).
 - b. RFP# 2025-North Tangi 1051 Park-CSSR (New Concession Stand).
15. Approve Recommendation for Parks:
 - a. RFP# 2025-MLK PARK- RR (Restroom Facilities).
 - b. RFP# 2025-North Tangi 1051 Park-CSSR (New Concession Stand).
16. Approve the advertisement of the installation of electrical at the Parks.

17. Discuss the sale of the Town's 40 acres located on Hwy. 51, to the Clemons family.

18. John Davenport, Central Pipe Supply, to discuss their metering system.

Department Updates from Department Heads

Council members' Comments

1. Callihan
2. Diamond
3. Hall
4. Stewart
5. Wilkerson

Mayor's Notes:

1. City Hall will be closed on Friday, April 3rd, in observance of Good Friday.
2. TOK Annual Cleanup Day is April 18th at 8:00 a.m.
3. Cajun Two Steps' Annual Crawfish Festival, April 18th.

Adjourn: _____